

## **COUNCIL**

TUESDAY, 20TH SEPTEMBER 2016, 6.30 PM  
COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES**

##### **1 DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

##### **2 MINUTES OF THE COUNCIL MEETING HELD ON TUESDAY, 19 JULY 2016**

(Pages 5 - 14)

##### **3 MAYORAL ANNOUNCEMENTS**

##### **4 PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will have three minutes to put their question(s) to the relevant Councillor. Members of the public will be allowed to ask one short supplementary question.

##### **5 EXECUTIVE CABINET**

(Pages 15 - 16)

To consider the attached general report of the Executive Cabinet meeting held on 25 August 2016.

##### **6 GOVERNANCE COMMITTEE**

To consider a general report of the Governance Committee meeting held on 14 September (report to follow).

##### **7 EFFICIENCY PLAN**

(Pages 17 - 26)

To consider the attached report of the Director of Policy and Governance.

8	<b>DRAFT HOUSEHOLDER DESIGN GUIDANCE SUPPLEMENTARY PLANNING DOCUMENT</b>	(Pages 27 - 54)
	To consider the attached report of the Chief Executive.	
9	<b>FOOTPATH NO 1 CROSTON: PROPOSED CONFIRMATION OF PUBLIC PATH EXTINGUISHMENT ORDER SECTION 118 HIGHWAYS ACT 1980</b>	(Pages 55 - 76)
	To consider the attached report of the Director of Policy and Governance.	
10	<b>QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 8 (IF ANY)</b>	
11	<b>TO CONSIDER THE NOTICES OF MOTION (IF ANY) GIVEN IN ACCORDANCE WITH COUNCIL PROCEDURE RULE 10</b>	
12	<b>EXCLUSION OF THE PUBLIC AND PRESS</b>	
	To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act.	
	By Virtue of Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	
13	<b>FLEET STREET EXTRA CARE SCHEME</b>	(Pages 77 - 90)
	To consider the attached report of the Chief Executive.	
14	<b>MARKET WALK EXTENSION</b>	(Pages 91 - 118)
	To consider the attached report of the Chief Executive plus the following appendices:	
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A	<b>APPENDIX A - PLANNING APPROVAL AND CONDITIONS</b>	(Pages 119 - 132)
B	<b>APPENDICES B1, B2 AND B3 - LAYOUT PLANS</b>	(Pages 133 - 138)
C	<b>APPENDIX C - CHORLEY MARKETS OUTLINE STRATEGY 2017 - 2026</b>	(Pages 139 - 148)
D	<b>APPENDIX D - MARKETS CONSULTATION PLAN</b>	(Pages 149 - 150)
E	<b>APPENDIX E - GERALD EVE - REVIEW OF COVENANTS</b>	(Pages 151 - 212)
F	<b>APPENDIX F - ESTIMATED RENTAL VALUE SCHEDULE</b>	(Pages 213 - 214)
G	<b>APPENDIX G - HIGH LEVEL COST ESTIMATE</b>	(Pages 215 - 216)
H	<b>APPENDIX H - PHASING AND PROGRAMME PLANS</b>	(Pages 217 - 222)

**I APPENDIX I - TOWN CENTRE CAR PARKING STRATEGY**

(Pages 223 -  
238)

**J APPENDIX J - PUBLIC REALM IMAGES**

(Pages 239 -  
266)

**K APPENDIX K - INITIAL DESIGN - EXISTING MARKET WALK**

Due to the size of the document this is not attached to the agenda but available to view in the Members Room or can be printed on request.

**15 APPROPRIATION OF PART OF FLAT IRON CAR PARK TO FACILITATE THE MARKET WALK EXTENSION**

(Pages 267 -  
284)

To consider the attached report of the Chief Executive.

**16 ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE MAYOR**

GARY HALL  
CHIEF EXECUTIVE

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To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/documents/s60977/Appendix%203%20Standing%20Orders%20Jan%202016.pdf> and scroll to page 49